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# SOCIAL SERVICES MONTHLY STATISTICAL REPORT

JUNE 1983

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF HUMAN SERVICES
OFFICE OF POLICY AND PLANNING
RESEARCH & STATISTICS DIVISION
SOCIAL RESEARCH & STATISTICS BRANCH

# SOCIAL SERVICES MONTHLY STATISTICAL REPORT

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TABLE 1
PUBLIC ASSISTANCE CASES AND PAYMENTS:
INCOME MAINTENANCE ADMINISTRATION

| JUNE 1983 | CURRENT MONTH | SAME MONTH LAST YEAR | PERCENT CHANGE |
|---|---|---|---|
| **ALL CATEGORIES** | | | |
| Cases Receiving Assistance 1/.... | 38,973 | 42,364 | - 8.7 |
| Persons..... | 65,866 | 70,313 | - 6.7 |
| Total Payments 1/..... | $8,017,603 | 8,556,580 | - 6.7 |
| Federal Share..... | $3,383,090 | 3,613,391 | - 6.8 |
| Local Share..... | $4,634,513 | 4,943,189 | - 6.7 |
| **AID TO DEPENDENT CHILDREN (ALL AFDC)** | | | |
| Cases Receiving Assistance..... | 23,091 | 25,100 | - 8.7 |
| Persons..... | 60,430 | 65,523 | - 8.4 |
| Children..... | 41,209 | 44,682 | - 8.4 |
| Total Payments..... | $6,766,180 | 7,226,768 | - 6.8 |
| Local Share..... | $3,383,090 | 3,613,384 | - 6.8 |
| Average Payment Per Family..... | $ 293.02 | 287.92 | 1.8 |
| Per Person..... | $ 111.97 | 110.29 | 1.5 |
| **AFDC - REGULAR** | | | |
| Cases Receiving Assistance..... | 20,456 | 22,235 | - 8.7 |
| Persons..... | 52,372 | 56,786 | - 8.4 |
| Children..... | 35,808 | 38,834 | - 8.4 |
| Total Payments..... | $6,235,103 | 6,659,539 | - 6.8 |
| Local Share..... | $3,117,556 | 3,329,770 | - 6.8 |
| Average Payment Per Family..... | $ 304.81 | 287.92 | 5.6 |
| Per Person..... | $ 119.05 | 110.29 | 7.4 |
| **AFDC - UNEMPLOYED PERSONS** | | | |
| Cases Receiving Assistance..... | 197 | 215 | - 9.1 |
| Persons..... | 836 | 907 | - 8.5 |
| Children..... | 477 | 518 | - 8.6 |
| Total Payments..... | $ 81,761 | 86,327 | - 5.6 |
| Local Share..... | $ 40,881 | 43,664 | - 6.8 |
| Average Payment Per Family..... | $ 415.03 | 401.52 | 3.3 |
| Per Person..... | $ 97.80 | 95.18 | 2.7 |
| **AFDC - INCOME SUPPLEMENTATION** | | | |
| Cases Receiving Assistance..... | 2,438 | 2,650 | - 8.7 |
| Persons..... | 7,222 | 7,830 | - 8.4 |
| Children..... | 4,924 | 5,330 | - 8.2 |
| Total Payments..... | $ 449,306 | 479,901 | - 6.8 |
| Local Share..... | $ 224,653 | 239,951 | - 6.8 |
| Average Payment Per Family..... | $ 184.29 | 181.10 | 1.7 |
| Per Person..... | $ 62.21 | 61.29 | 1.5 |
| **GENERAL ASSISTANCE** | | | |
| Cases Receiving Assistance..... | 5,306 | 4,453 | 16.1 |
| Persons..... | 5,436 | 4,791 | 11.9 |
| Total Payments (Local)..... | $1,034,638 | 1,012,247 | 2.2 |
| Average Payment..... | $ 194.99 | 227.32 | - 16.6 |

(Cont'd) Public Assistance Cases & Payments,

| | CURRENT MONTH | SAME MONTH LAST YEAR | PERCENT CHANGE |
|---|---|---|---|
| **AID TO THE AGED** | | | |
| Cases Receiving Assistance 1/.... | 3,254 | 3,489 | - 7.2 |
| Total Payments (Local) 1/..... $ | 79,410 | 83,724 | - 5.4 |
| Average Payment..... $ | 24.40 | 24.00 | 1.6 |
| **AID TO THE DISABLED** | | | |
| Cases Receiving Assistance 1/.... | 7,154 | 9,140 | - 27.8 |
| Total Payments (Local) 1/..... $ | 133,996 | 230,258 | - 71.8 |
| Average Payment..... $ | 18.73 | 25.19 | - 34.5 |
| **AID TO THE BLIND** | | | |
| Cases Receiving Assistance 1/.... | 168 | 182 | - 8.3 |
| Total Payments (Local) 1/..... $ | 3,379 | 3,576 | - 5.8 |
| Average Payment..... $ | 20.11 | 19.65 | 2.3 |

1/ Includes adult categories/cases currently on SSI rolls receiving supplemental payments from Income Maintenance Administration.

**TABLE 2**
**AFDC & GA APPLICATIONS BY SERVICE CENTER:**
**PAYMENTS ASSISTANCE ADMINISTRATION,**

JUNE 1983

| | | IN PROCESS 1st OF MONTH | RECEIVED DURING THE MONTH | DISPOSED OF | APPROVED | IN PROCESS END OF MONTH |
|---|---|---|---|---|---|---|
| ALL SERVICE CENTERS | Total | 1,441 | 1,836 | 1,621 | 989 | 1,656 |
| | AFDC | 909 | 1,267 | 1,086 | 675 | 1,090 |
| | GA | 532 | 569 | 535 | 314 | 556 |
| 500 1st NW | Total | 241 | 334 | 307 | 196 | 268 |
| | AFDC | 228 | 332 | 301 | 193 | 259 |
| | GA | 13 | 2 | 6 | 3 | 9 |
| 508 KENNEDY NW | Total | 91 | 95 | 80 | 54 | 106 |
| | AFDC | 77 | 90 | 80 | 54 | 87 |
| | GA | 14 | 5 | 0 | 0 | 9 |
| ANACOSTIA SE | Total | 131 | 129 | 93 | 68 | 167 |
| | AFDC | 124 | 127 | 90 | 66 | 161 |
| | GA | 7 | 2 | 3 | 2 | 6 |
| CAPITOL EAST | Total | 35 | 40 | 44 | 34 | 31 |
| | AFDC | 33 | 38 | 43 | 33 | 28 |
| | GA | 2 | 2 | 1 | 1 | 3 |
| CAPITOL VIEW PLAZA | Total | 66 | 71 | 64 | 30 | 73 |
| | AFDC | 60 | 71 | 61 | 27 | 70 |
| | GA | 6 | 0 | 3 | 3 | 3 |
| CONGRESS HEIGHTS - I | Total | 73 | 96 | 78 | 52 | 91 |
| | AFDC | 72 | 94 | 78 | 52 | 88 |
| | GA | 1 | 2 | 0 | 0 | 3 |
| CONGRESS HEIGHTS - II | Total | 84 | 122 | 87 | 47 | 119 |
| | AFDC | 81 | 121 | 87 | 47 | 115 |
| | GA | 3 | 1 | 0 | 0 | 4 |
| ECKINGTON | Total | 92 | 107 | 87 | 51 | 112 |
| | AFDC | 90 | 103 | 87 | 51 | 106 |
| | GA | 2 | 4 | 0 | 0 | 6 |
| EDGEWOOD TERRACE | Total | 66 | 84 | 85 | 52 | 65 |
| | AFDC | 54 | 82 | 77 | 49 | 59 |
| | GA | 12 | 2 | 8 | 3 | 6 |
| HILLCREST | Total | 42 | 119 | 102 | 58 | 59 |
| | AFDC | 40 | 117 | 100 | 57 | 57 |
| | GA | 2 | 2 | 2 | 1 | 2 |
| NORTHEAST | Total | 51 | 94 | 82 | 46 | 63 |
| | AFDC | 50 | 92 | 82 | 46 | 60 |
| | GA | 1 | 2 | 0 | 0 | 3 |
| 1207 TAYLOR | GA Only | 469 | 545 | 512 | 301 | 502 |

TABLE 3
AFDC & GA CASES BY SERVICE CENTER:
INCOME MAINTENANCE ADMINISTRATION

JUNE 1983

| | | CASES ACTIVE 1st OF MONTH | TRANS-FERRED TO CENTER | CASES ADDED | TOTAL ACTIVE DURING MONTH | TRANS-FERRED FROM CENTER | CASES CLOSED | CASES ACTIVE END OF MONTH |
|---|---|---|---|---|---|---|---|---|
| ALL SERVICE CENTERS | Total | 29,470 | 430 | 989 | 30,889 | 1,312 | 543 | 29,034 |
| | AFDC | 24,222 | 429 | 675 | 25,326 | 939 | 538 | 23,849 |
| | GA | 5,248 | 1 | 314 | 5,563 | 373 | 5 | 5,185 |
| 500 1st NW | Total | 6,457 | 187 | 196 | 6,840 | 226 | 229 | 6,385 |
| | AFDC | 6,382 | 187 | 193 | 6,762 | 225 | 228 | 6,309 |
| | GA | 75 | 0 | 3 | 78 | 1 | 1 | 76 |
| 508 KENNEDY NW | Total | 1,663 | 13 | 54 | 1,730 | 66 | 11 | 1,653 |
| | AFDC | 1,644 | 13 | 54 | 1,711 | 65 | 11 | 1,635 |
| | GA | 19 | 0 | 0 | 19 | 1 | 0 | 18 |
| ANACOSTIA SE | Total | 2,531 | 40 | 68 | 2,639 | 95 | 24 | 2,520 |
| | AFDC | 2,512 | 40 | 66 | 2,618 | 95 | 23 | 2,500 |
| | GA | 19 | 0 | 2 | 21 | 0 | 1 | 20 |
| CAPITOL EAST | Total | 835 | 11 | 34 | 880 | 31 | 11 | 838 |
| | AFDC | 816 | 11 | 33 | 860 | 31 | 10 | 819 |
| | GA | 19 | 0 | 1 | 20 | 0 | 1 | 19 |
| CAPITOL VIEW PLAZA | Total | 1,333 | 19 | 30 | 1,382 | 42 | 27 | 1,313 |
| | AFDC | 1,313 | 19 | 27 | 1,359 | 42 | 26 | 1,291 |
| | GA | 20 | 0 | 3 | 23 | 0 | 1 | 22 |
| CONGRESS HEIGHTS - I | Total | 2,258 | 20 | 52 | 2,330 | 83 | 119 | 2,128 |
| | AFDC | 2,246 | 20 | 52 | 2,318 | 83 | 119 | 2,116 |
| | GA | 12 | 0 | 0 | 12 | 0 | 0 | 12 |
| CONGRESS HEIGHTS - II | Total | 2,368 | 59 | 47 | 2,474 | 82 | 31 | 2,361 |
| | AFDC | 2,346 | 59 | 47 | 2,452 | 82 | 30 | 2,340 |
| | GA | 22 | 0 | 0 | 22 | 0 | 1 | 21 |
| ECKINGTON | Total | 2,296 | 20 | 51 | 2,367 | 90 | 37 | 2,240 |
| | AFDC | 2,265 | 20 | 51 | 2,336 | 90 | 37 | 2,209 |
| | GA | 31 | 0 | 0 | 31 | 0 | 0 | 31 |
| EDGEWOOD TERRACE | Total | 1,140 | 17 | 52 | 1,209 | 57 | 13 | 1,139 |
| | AFDC | 1,119 | 17 | 49 | 1,185 | 57 | 13 | 1,115 |
| | GA | 21 | 0 | 3 | 24 | 0 | 0 | 24 |
| HILLCREST | Total | 2,050 | 30 | 58 | 2,138 | 94 | 22 | 2,022 |
| | AFDC | 2,034 | 29 | 57 | 2,120 | 94 | 22 | 2,004 |
| | GA | 16 | 1 | 1 | 18 | 0 | 0 | 18 |
| NORTHEAST | Total | 1,566 | 14 | 46 | 1,629 | 75 | 19 | 1,532 |
| | AFDC | 1,545 | 14 | 46 | 1,608 | 75 | 19 | 1,511 |
| | GA | 21 | 0 | 0 | 21 | 0 | 0 | 21 |
| 1207 TAYLOR | GA Only | 4,973 | 0 | 301 | 5,274 | 371 | 0 | 4,903 |

TABLE 4
REASONS FOR DENIALS OF AFDC APPLICATIONS
INCOME MAINTENANCE ADMINISTRATION
3RD QUARTER FY 1983

| Item | Applications | Percent |
|---|---|---|
| Total Denials..... | 1,244 | 100.0 |
| 1. No eligible child..... | 178 | 14.3 |
| 2. Not deprived of support or care..... | 51 | 4.1 |
| 3. Resources exceed limits.... | 64 | 5.1 |
| 4. Income exceeds standards... | 380 | 30.6 |
| 5. Failure to comply with procedural requirements... | 552 | 44.4 |
| 6. Undocumented alien..... | 0 | 0.0 |
| 7. Nonresident..... | 19 | 1.5 |

TABLE 5
AFDC DISCONTINUANCES BY REASON FOR DISCONTINUANCE
INCOME MAINTENANCE ADMINISTRATION
3RD QUARTER FY 1983

| Item | Discontinuances | Percent |
|---|---|---|
| Total AFDC Cases Discontinued.. | 2,633 | 100.0 |
| 1. No longer eligible child.... | 179 | 6.8 |
| 2. No longer deprived of support or care..... | 18 | 0.7 |
| 3. Resources exceed limit..... | 29 | 1.1 |
| 4. Income exceeds requirements | | |
| a. Earnings increased..... | 321 | 12.2 |
| b. Benefits or pensions increased..... | 300 | 11.4 |
| c. Support from person inside home increased..... | 58 | 2.2 |
| d. Support from person outside home increased.. | 8 | 0.3 |
| e. Requirements reduced..... | 0 | 0.0 |
| 5. Moved or can not locate..... | 683 | 25.9 |
| 6. Recipient initiative..... | 1,037 | 39.4 |

TABLE 6

AVERAGE DISTRIBUTION OF PUBLIC ASSISTANCE PROGRAMS BY WARD
INCOME MAINTENANCE ADMINISTRATION, 3rd Quarter FY 1983

| | PUBLIC ASSISTANCE CASES | NON-PA MEDICAID FAMILIES | NON-PA FOOD STAMP FAMILIES |
|---|---|---|---|
| ALL WARDS | 27,279 | 10,067 | 14,195 |
| WARD 1 | 3,556 | 1,542 | 2,360 |
| WARD 2 | 3,011 | 1,191 | 2,176 |
| WARD 3 | 84 | 359 | 135 |
| WARD 4 | 1,939 | 1,060 | 1,077 |
| WARD 5 | 3,921 | 1,481 | 2,341 |
| WARD 6 | 3,478 | 1,268 | 2,137 |
| WARD 7 | 4,798 | 1,509 | 2,113 |
| WARD 8 | 6,492 | 1,657 | 1,856 |

TABLE 6A

AVERAGE DISTRIBUTION OF PUBLIC ASSISTANCE PROGRAMS BY WARD
INCOME MAINTENANCE ADMINISTRATION, 2nd Quarter FY 1983

| | PUBLIC ASSISTANCE CASES | NON-PA MEDICAID FAMILIES | NON-PA FOOD STAMP FAMILIES |
|---|---|---|---|
| ALL WARDS | 28,906 | 10,299 | 13,584 |
| WARD 1 | 3,750 | 1,560 | 2,249 |
| WARD 2 | 3,178 | 1,236 | 1,939 |
| WARD 3 | 107 | 367 | 132 |
| WARD 4 | 2,095 | 1,108 | 1,094 |
| WARD 5 | 4,154 | 1,571 | 2,257 |
| WARD 6 | 3,645 | 1,302 | 2,027 |
| WARD 7 | 5,036 | 1,551 | 2,168 |
| WARD 8 | 6,941 | 1,604 | 1,718 |

TABLE 7
FOOD STAMP PROGRAM - CASES & PERSONS PARTICIPATING
BY TYPE OF HOUSEHOLD: INCOME MAINTENANCE ADMINISTRATION
JUNE 1983

| | | CURRENT MONTH | SAME MONTH LAST YEAR | PERCENT CHANGE |
|---|---|---|---|---|
| ALL HOUSEHOLDS | | | | |
| Families Participating | | 33,658 | 36,569 | - 8.6 |
| Children | | 42,430 | 45,413 | - 7.0 |
| Persons | | 83,229 | 86,792 | - 4.3 |
| Value of Coupons Redeemed | $ | 3,664,647 | 3,752,900 | - 2.4 |
| Aver. Bonus per Family | $ | 108.88 | 102.62 | 5.8 |
| Family Participation Rate | | 96.9 | 95.5 | 1.4 |
| PUBLIC ASSISTANCE HOUSEHOLDS | | | | |
| Families Participating | | 15,679 | 20,868 | - 33.1 |
| Children | | 24,714 | 32,993 | - 33.5 |
| Persons | | 40,728 | 54,122 | - 32.9 |
| Value of Coupons Redeemed | $ | 2,058,786 | 2,579,858 | - 25.3 |
| Aver. Bonus per Family | $ | 131.31 | 123.63 | 5.9 |
| Family Participation Rate | | 97.8 | 95.3 | 2.6 |
| NON-PA HOUSEHOLDS | | | | |
| Families Participating | | 17,979 | 15,701 | 12.7 |
| Children | | 17,716 | 12,420 | 29.9 |
| Persons | | 42,501 | 32,670 | 23.1 |
| Value of Coupons Redeemed | $ | 1,605,861 | 1,173,042 | 27.0 |
| Aver. Bonus per Family | $ | 89.32 | 74.71 | 16.4 |
| Family Participation Rate | | 96.6 | 95.8 | 0.8 |

TABLE 8
FOOD STAMP PROGRAM
AVERAGE MONTHLY RACIAL/ETHNIC GROUP PARTICIPATION
INCOME MAINTENANCE ADMINISTRATION

3rd Quarter FY 1983

| | FOOD STAMP FAMILIES |
|---|---|
| TOTAL | 34,290 |
| CAUCASIAN | 640 |
| BLACK | 32,872 |
| ORIENTAL | 145 |
| NATIVE AMERICAN | 6 |
| SPANISH AMERICAN | 177 |
| VIETNAMESE | 0 |
| CAMBODIAN | 1 |
| OTHER | 449 |

TABLE 9

TEMPORARY EMERGENCY FAMILY SHELTER - CASE ACTIVITY:
FAMILY SERVICES ADMINISTRATION, JUNE 1983

| | CONTINUED FROM PRECEDING MONTH | ADMITTED DURING MONTH | TOTAL PROVIDED SHELTER | TOTAL LEAVING SHELTER | CONTINUED TO FOLLOWING MONTH |
|---|---|---|---|---|---|
| **TOTAL SHELTER CARE** | | | | | |
| Number of Families | 93 | 29 | 122 | 37 | 85 |
| Number of Persons | 310 | 91 | 401 | 111 | 290 |
| Number of Adults | 105 | 35 | 140 | 45 | 95 |
| Number of Children | 205 | 56 | 261 | 66 | 195 |
| **CAPITAL CITY INN** | | | | | |
| Number of Families | 0 | 0 | 0 | 0 | 0 |
| Number of Persons | 0 | 0 | 0 | 0 | 0 |
| Number of Adults | 0 | 0 | 0 | 0 | 0 |
| Number of Children | 0 | 0 | 0 | 0 | 0 |
| **FITTS HOTEL** | | | | | |
| Number of Families | 41 | 14 | 55 | 13 | 42 |
| Number of Persons | 133 | 43 | 176 | 33 | 143 |
| Number of Adults | 45 | 15 | 60 | 16 | 44 |
| Number of Children | 88 | 28 | 116 | 17 | 99 |
| **MY SISTER'S PLACE** | | | | | |
| Number of Families | 8 | 12 | 20 | 11 | 9 |
| Number of Persons | 17 | 35 | 52 | 32 | 20 |
| Number of Adults | 8 | 15 | 23 | 14 | 9 |
| Number of Children | 9 | 20 | 29 | 18 | 11 |
| **OPEN MARKET** | | | | | |
| Number of Families | 0 | 0 | 0 | 0 | 0 |
| Number of Persons | 0 | 0 | 0 | 0 | 0 |
| Number of Adults | 0 | 0 | 0 | 0 | 0 |
| Number of Children | 0 | 0 | 0 | 0 | 0 |
| **PARKSIDE HOTEL** | | | | | |
| Number of Families | 36 | 3 | 39 | 12 | 27 |
| Number of Persons | 131 | 13 | 144 | 43 | 101 |
| Number of Adults | 40 | 5 | 45 | 14 | 31 |
| Number of Children | 91 | 8 | 99 | 29 | 70 |
| **COMMUNITY OF HOPE** | | | | | |
| Number of Families | 8 | 0 | 8 | 1 | 7 |
| Number of Persons | 29 | 0 | 29 | 3 | 26 |
| Number of Adults | 12 | 0 | 12 | 1 | 11 |
| Number of Children | 17 | 0 | 17 | 2 | 15 |
| **HOUSE OF RUTH** */ | | | | | |
| Number of Adults | 57 | 113 | 170 | 119 | 51 |

*/ Excluded from total.

TABLE 10

TEMPORARY EMERGENCY FAMILY SHELTER - CUMULATIVE ADMISSIONS & DISCHARGES: FAMILY SERVICES ADMINISTRATION, JUNE 1983

| | RECEIVING SHELTER OCT. 1, 1982 | ADMITTED SINCE OCT. 1, 1982 | LEAVING SINCE OCT. 1, 1982 | CUMULATIVE SHELTER CASES |
|---|---|---|---|---|
| **TOTAL SHELTER CARE** | | | | |
| Number of Families | 206 | 412 | 533 | 618 |
| Number of Persons | 690 | 1,240 | 1,640 | 1,930 |
| Number of Adults | 236 | 462 | 603 | 698 |
| Number of Children | 454 | 778 | 1,037 | 1,232 |
| **CAPITAL CITY INN** | | | | |
| Number of Families | 147 | 12 | 159 | 159 |
| Number of Persons | 491 | 43 | 534 | 534 |
| Number of Adults | 165 | 14 | 179 | 179 |
| Number of Children | 326 | 29 | 355 | 355 |
| **PITTS HOTEL** | | | | |
| Number of Families | 45 | 135 | 138 | 180 |
| Number of Persons | 171 | 401 | 429 | 572 |
| Number of Adults | 57 | 151 | 164 | 208 |
| Number of Children | 114 | 250 | 265 | 364 |
| **MY SISTER'S PLACE** | | | | |
| Number of Families | 8 | 101 | 100 | 109 |
| Number of Persons | 14 | 233 | 227 | 247 |
| Number of Adults | 8 | 109 | 108 | 117 |
| Number of Children | 6 | 124 | 119 | 130 |
| **OPEN MARKET** | | | | |
| Number of Families | 6 | 88 | 94 | 94 |
| Number of Persons | 14 | 284 | 298 | 298 |
| Number of Adults | 6 | 98 | 104 | 104 |
| Number of Children | 8 | 186 | 194 | 194 |
| **PARKSIDE HOTEL** | | | | |
| Number of Families | 0 | 68 | 41 | 68 |
| Number of Persons | 0 | 250 | 149 | 250 |
| Number of Adults | 0 | 78 | 47 | 78 |
| Number of Children | 0 | 172 | 102 | 172 |
| **COMMUNITY OF HOPE** | | | | |
| Number of Families | 0 | 8 | 1 | 8 |
| Number of Persons | 0 | 29 | 3 | 29 |
| Number of Adults | 0 | 12 | 1 | 12 |
| Number of Children | 0 | 17 | 2 | 17 |
| **HOUSE OF RUTH */** | | | | |
| Number of Adults | 65 | 721 | 735 | 786 |

*/ Excluded from total.

TABLE 11

CHILD PROTECTION REGISTER - NUMBER OF CHILD ABUSE/NEGLECT REPORTS AND WARD DISTRIBUTION: FAMILY SERVICES ADMINISTRATION

3rd Quarter FY 1983

| | FAMILIES | CHILDREN |
|---|---|---|
| NUMBER OF REPORTS | 1,032 | 1,825 |
| NATURE OF ALLEGATIONS | | |
| ABUSE | 235 | 315 |
| NEGLECT | 795 | 1,505 |
| JOINT | 2 | 5 |
| WARD DISTRIBUTION OF REPORTS | | |
| ALL WARDS | 1,032 | 1,825 |
| WARD 1 | 148 | 245 |
| WARD 2 | 121 | 209 |
| WARD 3 | 6 | 9 |
| WARD 4 | 77 | 124 |
| WARD 5 | 112 | 197 |
| WARD 6 | 148 | 247 |
| WARD 7 | 161 | 310 |
| WARD 8 | 230 | 451 |
| Other Jurisdiction | 22 | 24 |
| Unknown | 7 | 9 |

TABLE 12
INSTITUTIONS FOR CHILDREN - POPULATION STATISTICS:
YOUTH SERVICES ADMINISTRATION, JUNE 1983

| | TOTAL FOR INSTITUTIONAL POPULATIONS | CEDAR KNOLL | OAK HILL | RECEIVING HOME | HOME DETENTION | YOUTH GROUP HOMES |
|---|---|---|---|---|---|---|
| **TOTAL (Committed & Detained)** | | | | | | |
| Capacity | 653 | 130 | 150 | 36 | 175 | 162 |
| Average Daily Population | 623 | 135 | 148 | 18 | 159 | 163 |
| Number Admitted | 577 | 64 | 32 | 425 | 0 | 56 |
| Number Discharged | 591 | 85 | 24 | 425 | 0 | 57 |
| No. Under Care/End of Month | 683 | 166 | 177 | 18 | 159 | 163 |
| **COMMITTED** | | | | | | |
| Av. Population Committed | 367 | 86 | 144 | 4 | - | 163 |
| Number Admitted | 84 | 16 | 11 | 1 | - | 56 |
| Number Discharged | 94 | 26 | 10 | 1 | - | 57 |
| No. Under Care/End of Month | 423 | 116 | 140 | 4 | - | 163 |
| **DETAINED** | | | | | | |
| Av. Population Detained | 256 | 49 | 34 | 14 | 159 | - |
| Number Admitted | 493 | 48 | 21 | 424 | 0 | - |
| Number Discharged | 497 | 59 | 14 | 424 | 0 | - |
| No. Under Care/End of Month | 260 | 50 | 37 | 14 | 159 | - |

TABLE 13

INSTITUTIONS FOR CHILDREN - CUMULATIVE ADMISSIONS & DISCHARGES:
YOUTH SERVICES ADMINISTRATION, JUNE 1983

| | TOTAL FOR INSTITUTIONAL POPULATIONS | CEDAR KNOLL | OAK HILL | RECEIVING HOME | HOME DETENTION | YOUTH GROUP HOMES |
|---|---|---|---|---|---|---|
| **COMMITTED** | | | | | | |
| Number Under Care Oct. 1, 1982 | 417 | 121 | 148 | 6 | - | 142 |
| Number Admitted Since 10/01/82 | 906 | 191 | 127 | 54 | - | 531 |
| Number Discharged or Care Terminated Since 10/01/82 | 902 | 196 | 135 | 59 | - | 512 |
| Cumulative Number Under Care Since 10/01/82 | 1,323 | 317 | 275 | 60 | - | 733 |
| **DETAINED** | | | | | | |
| Number Under Care Oct. 1, 1982 | 281 | 66 | 52 | 22 | 141 | - |
| Number Admitted Since 10/01/82 | 4,040 | 478 | 150 | 3,388 | 19 | - |
| Number Discharged or Care Terminated Since 10/01/82 | 4,061 | 494 | 165 | 3,401 | 1 | - |
| Cumulative Number Under Care Since 10/01/82 | 4,321 | 544 | 202 | 3,410 | 160 | - |

TABLE 14
COMPARISON OF INSTITUTIONS FOR CHILDREN - AVERAGE POPULATION
YOUTH SERVICES ADMINISTRATION, JUNE 1983

| | AVERAGE DAILY POPULATION | | PERCENT CHANGE | AVER. DAILY COMMITTED POP. | | PERCENT CHANGE | AVER. DAILY DETAINED POP. | | PERCENT CHANGE |
|---|---|---|---|---|---|---|---|---|---|
| | CURRENT MONTH | SAME MONTH LAST YEAR | | CURRENT MONTH | SAME MONTH LAST YEAR | | CURRENT MONTH | SAME MONTH LAST YEAR | |
| ALL INSTITUTIONS | 623 | 686 | - 9.2 | 367 | 438 | - 16.2 | 256 | 248 | 3.2 |
| CEDAR KNOLL | 135 | 187 | - 27.8 | 86 | 136 | - 36.8 | 49 | 51 | - 3.9 |
| OAK HILL | 148 | 197 | - 24.9 | 114 | 151 | - 24.5 | 34 | 46 | - 26.1 |
| RECEIVING HOME | 18 | 22 | * | 4 | 6 | * | 14 | 16 | * |
| HOME DETENTION | 159 | 135 | - 17.8 | - | - | - | 159 | 135 | 17.8 |
| YOUTH GROUP HOMES | 163 | 145 | - 12.4 | 163 | 145 | 12.4 | - | - | - |

*When base is less than 25, percentage change is not computed.